AMENDED APPLICATION FOR PERMIT

Serial No. 2900

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing i Returned to applicant for correc	n State Engineer, s office MAR -2 1912 tion MAR -3 1914
Corrected application fileda_	MAR -7 1314
The undersigned Greater Hun	aboldt Corporation
	Name of applicant. , County of Humboldt
State of Nevada	, hereby make <u>s</u> application for
permission to appropriate the pul	olic waters of the State of Nevada,
as hereinafter stated. (If appli	cant is a corporation give date and
place of incorporation.) FEB. 15,	1911, at Carson City, Nevada,
1. The source of the proposed a	ppropriation is
Martin Creek	
2. The amount of water applied	for is 20,000 acre second-feet. One second-foot equals 40 miners inches.
3. The water to be used for Irrie	Sation Largigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diversited.	from xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
point: NW1 of SW1 Sec. 25, T. 44	N.R. 40 E., 7 M.D.M. and distance to a section corner. If on unsurveyed land it should be so stated.
Describe as being within a 40-acre subdivision of public survey, or by course	and distance to a securit content. It of distances to a security content to the security content to th
IF THE WATER IS TO BE USED FOR IRRIGA	ATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Number of acres to be irriga	ted is40,000
(b) Description of land to be in	rigated In Tps. 40-41 and 42
N.R. 40 E., M.D.M.	Describe by legal subdivision, or if on unsurveyed land to
should be so stated and a description provided in accordance with special in	astruction from the State Engineer when application is returned for correction.
(c) Irrigation will begin about_	and end about
, of each	year.
Month.	
	G, TRANSPORTATION, OR OTHER USE, SUPPLY THE INFORMATION:
(d) Power to be developed is	horse power.
(e) Works to be located	ated, or locate by course and distance to a section corner.
(f) Point of return of water to	stream
(g) Remarks	
(B) 110 mod 1110	

DESCRIPTION OF PROPOSED WORKS

A dam, 40 feet high, covering parts of Secs. 25-26-2	3-14 and 15 T
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or c 44 N.R. 40 E., M.D.M.	ther conduits. If water
is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal	subdivisions.
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5. Estimated cost of works \$30,000.00	·.
6. Estimated time required to construct works One year	**************************************
7. Remarks Works to be constructed under the "Carey Act" For use of applicant.	<u>*************************************</u>
GREATER HUMBOLDT CORPORATION ,	Applicant.
By E.C. McClellan.	
Compared // // // // // Compared	
This sheet inspected	
, Engineer.	
PROTESTED by J. R. Harvey, April 14th, 1914.	
APPROVAL OF STATE ENGINEER	
This is to certify that I have examined the foreg	oing appli-
cation, and do hereby grant the same, subject to the fol	lowing lim-
itations and conditions: deny the same on the ground t	hat the
Applicant, after due notice given in connection with appli No. 1800, has failed to comply with the order of the State	cation
making the necessary showing of financial ability to prose	cute to
completion the works necessary to perfect this appropriati- accordance with law. The independent investigation of th	on in a
Indicating that the application is speculative is therefor	e deemed
and held to be correct, thus making the approval of the ap detrimental to the public welfare.	plication
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The amount of water to be appropriated shall be limit	
amount which can be applied to beneficial use, and no	t to exceed
cubic feet per second.	
Actual construction work shall begin on or before	
Proof of commencement of work shall be filed before	
Work must be prosecuted with reasonable diligence and b	e completed
on or before	• •
Application of water to beneficial use shall be made o	n or before
	, , ,
Proof of the application of water to beneficial use mu	st be filed
with the State Engineer on or before	
WITNESS MY HAND AND SEAL this 4th day of March, 19	15.
Winkeame	
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